

**Great Bowden**

**Housing Theme Group – Community Pavilion**

**7.00 Thursday 3<sup>rd</sup> November**

**AGENDA**

- |                                                         |       |
|---------------------------------------------------------|-------|
| 1. Welcome and introductions                            | Paul  |
|                                                         |       |
| 2. Notes from the 13 <sup>th</sup> October meeting      | ALL   |
| - Attached                                              |       |
|                                                         |       |
| 3. Ideas for moving forward with the NP housing chapter |       |
| - Paper attached                                        | Derek |
| - Agree timescales for completion                       | ALL   |
|                                                         |       |
| 4. The two brownfield sites                             |       |
| - JG Pears site                                         |       |
| - Buftons site                                          | Paul  |
|                                                         |       |
| 5. Dates, time and venue for next meeting               | ALL   |

Thursday 24<sup>th</sup> November @ 7.00